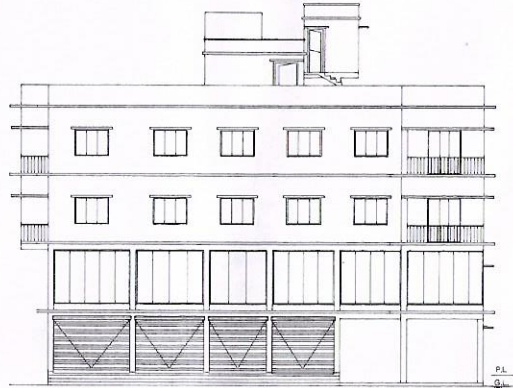
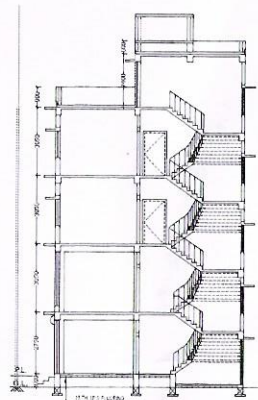
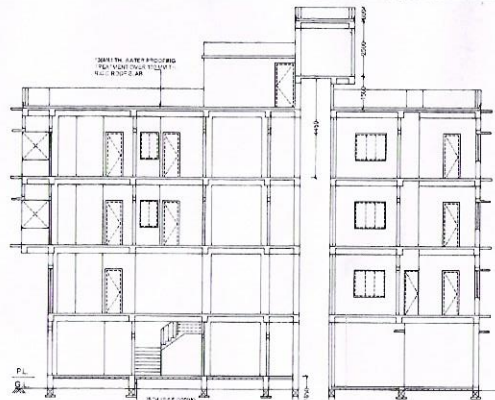




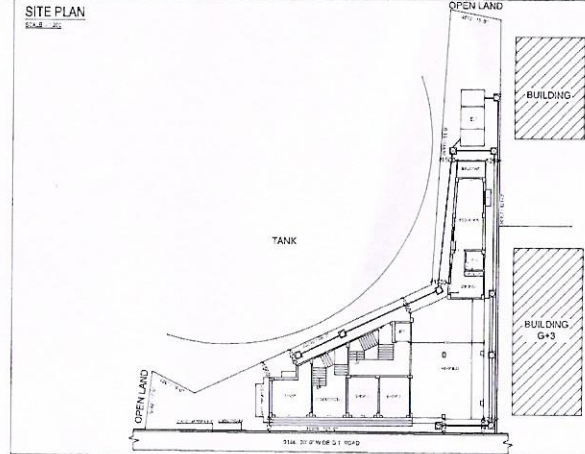
FRONT ELEVATION
SCALE 1:100



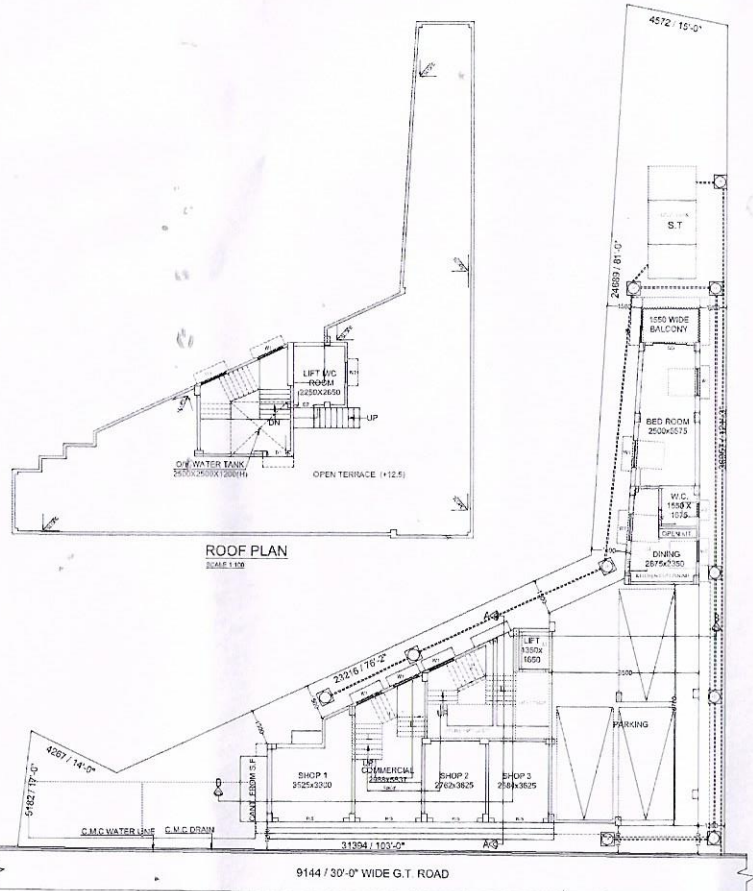
SECTION ON A-A
SCALE 1:100



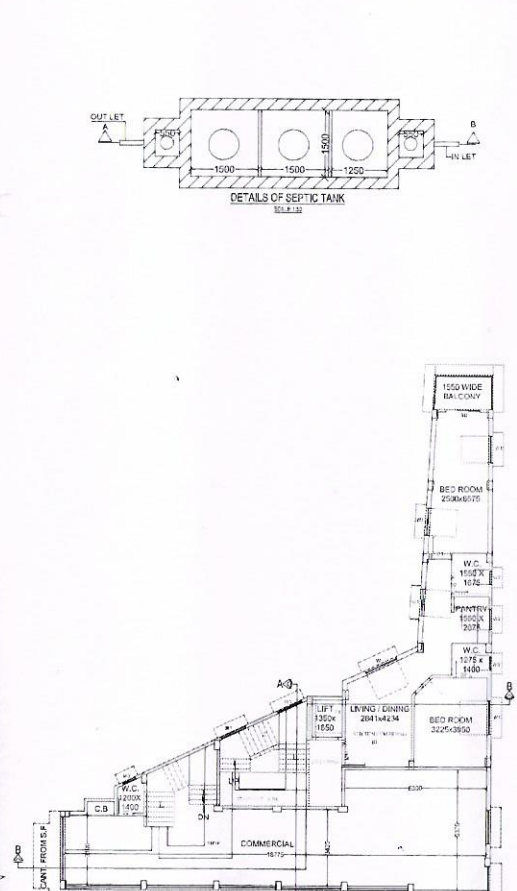
SECTION ON B-B
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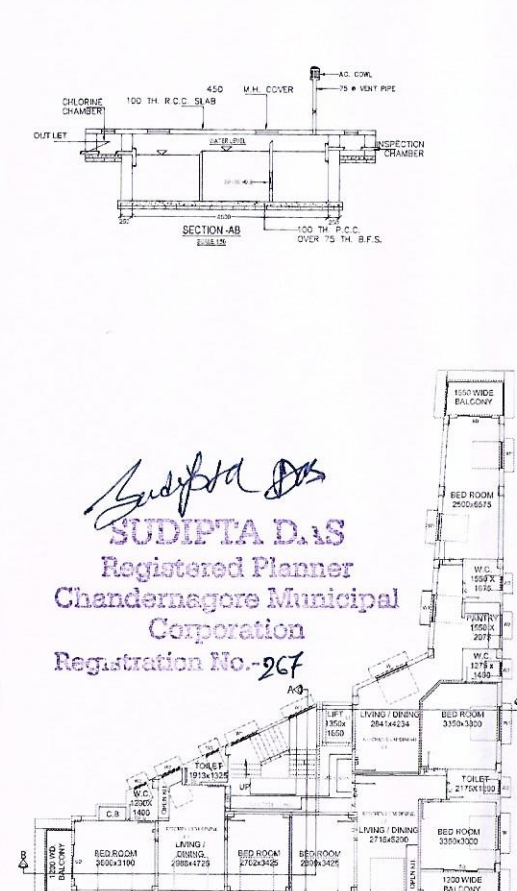
SITE PLAN
SCALE 1:100



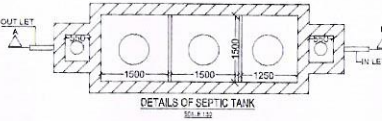
GROUND FLOOR PLAN
SCALE 1:100



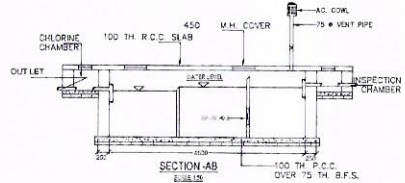
FIRST FLOOR PLAN
SCALE 1:100



TYP. SECOND & THIRD FLOOR PLAN
SCALE 1:100



DETAILS OF SEPTIC TANK
SCALE 1:100



SECTION AB
SCALE 1:100

PROJECT
BUILDING PLAN FOR PROPOSED G+3 STORED PARTLY RESIDENTIAL & PARTLY COMMERCIAL BUILDING OF SRI HANUMAN MAL SONI S/O LT. BHIM CHAND SONI UNDER R.S. DAG NO. 580 & 591 R.S. KHATIAN NO. 232, L.R. DAG NO. 157 & 585 L.P. KHATIAN NO. 2182, SHEET NO. 18, J.L. NO. 1, MOUZA & P.S. - CHANDERNAGORE, WARD NO. 18, HOLDING NO. 502/A, BOROUGH NO. 3, AT SARENS PARA 1ST LANE, UNDER CHANDERNAGORE MUNICIPAL CORPORATION, DIST - HOOGHLY.

NOTES AND SPECIFICATIONS:
1. ALL EXTERIOR WALLS ARE 230 THK. AND TERMINAL WALLS ARE 29 THK. OTHERS ARE 150 THK.
2. ALL EXTERIOR WALLS AND 230 THK. AND TERMINAL WALLS ARE IN RATE 25 THK. OTHERS ARE 150 THK.
3. FOUNDATION BRICK WORK WILL BE SET CASE BRICK WITH 1:4 CEMENT MORTAR.
4. 150 THK. PLASTER WITH CEMENT SAND MORTAR 1:4 IN RUGGED WALLS.
5. 250 THK. PLASTER WITH CEMENT SAND MORTAR 1:4 IN RUGGED WALLS.
6. 150 THK. PLASTER WITH CEMENT SAND MORTAR 1:4 IN RUGGED WALLS.
7. FOR ANY OTHER CODES NOT STATED IN THE DRAWING RELEVANT IS CODES ARE TO BE FOLLOWED.
8. ALL SORTS OF PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME OF CONSTRUCTION.

DOORS SCHEDULE		WINDOWS SCHEDULE	
DOOR MARKED	HEIGHT	WINDOW MARKED	HEIGHT
D1	2000	W1	1000
D2	2000	W2	1000
D3	2000	W3	1000
D4	2000	W4	1000

SIGNATURE OF OWNER
DECLARATION OF I.S. ARCHITECT
CERTIFIED WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF WEST BENGAL MUNICIPAL BUILDING RULES 2007 AS AMENDED FROM TIME TO TIME & THAT THE SITE CONDITIONS INCLUDING THE ADJOINING ROAD CONFORMS WITH THE PLAN WHICH HAS BEEN VERIFIED AND APPROVED BY ME. IT IS A BUILDABLE SITE AND NOT A TANK OR FIELDED UP LAND. THE LAND IS DEMARCATED BY BOUNDARY WALL.

AREA STATEMENT:
1. AREA OF LAND: 5.5 KA. 4 CH. 30 S. FT. OR 709.24 SQ. METER OR 0.087 ACRE.
2. MAX. PRINCE: GROUND COVER AREA - 51.38 % OR 217.00 S. FT. OR 180.48 SQ. M.
3. PROPOSED FIRST FLOOR COVER AREA - 20.00 S. FT. OR 180.48 SQ. M.
4. PROPOSED TOTAL COVER AREA - 41.38 S. FT. OR 354.64 SQ. M.
5. PROPOSED CAR PARKING COVER AREA AT GROUND FLOOR - 28.00 S. FT. OR 242.40 SQ. M.
6. PROPOSED COMMERCIAL COVER AREA AT GROUND FLOOR - 40.00 S. FT. OR 346.40 SQ. M.
7. PROPOSED STAIR AND LIFT COVER AREA AT GROUND FLOOR - 24.00 S. FT. OR 207.36 SQ. M.
8. PROPOSED COMMERCIAL COVER AREA AT FIRST FLOOR - 66.00 S. FT. OR 570.24 SQ. M.
9. PROPOSED TOTAL NUMBER OF FLOORS - 4 NO.
10. HEIGHT OF THE BUILDING FROM G.L. - 12.5 M.

TITLE
GROUND FLOOR PLAN, FIRST FLOOR PLAN, & ROOF PLAN, SECTIONS, ELEVATIONS.

CONSULTANT: NIPMAN ENGINEERS & ARCHITECT
DEV. PLACE GROUND FLOOR (AT 10/11) AT NIPMAN, SARANI, TATOPUR, CHANDERNAGORE, HOOGHLY - 712 139
PHONE - 801748980, 8432891029

SCALE: 1:100
DATE: 18.04.2024

FOR OFFICE USE ONLY

SUDIPTA D.A.S
Registered Planner
Chandernagore Municipal Corporation
Registration No.-267